



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	J P SUNRISE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	5
3	SCHOOL CODE (IF APPLICABLE)	168
4	COMPLETE ADDRESS WITH PIN CODE*	VILLAGE- MANIRAM, POST- MANIRAM , P.S CHILUATAAL ,
5	PRINCIPAL NAME*	Mrs. REKHA GUPTA
6	PRINCIPAL QUALIFICATION*	B.ED
7	SCHOOL EMAIL ID*	jpsmaniram@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7379980344

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
	Website Policy	CBSE Directory 1
	Directory 2	

CBSE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/aff
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://jpsmaniram.in/Admin/uploads/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://jpsmaniram.in/Admin/uploads/REC
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://jpsmaniram.in/Admin/uploads/IMG_
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://jpsmaniram.in/Admin/uploads/FIRE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://jpsmaniram.in/Admin/uploads/SELF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jpsmaniram.in/Admin/uploads/IMG_

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

[Website Policy](#)
[Directory 2](#)

[CBSE Directory 1](#)

[CBSE](#)

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://jpsmaniram.in/FEE-STRUCTURE.php
2	ANNUAL ACADEMIC CALENDER*	https://jpsmaniram.in/Admin/uploads/ANNUL%20CALENDAR%20PDF.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://jpsmaniram.in/Admin/uploads/management%20com%20man
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://jpsmaniram.in/Admin/uploads/PTA%20MANIRAM.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. REKHA GUPTA
2	TOTAL NO. OF TEACHERS*	27
	PGT*	9
	TGT*	8
	PRT*	10
3	TEACHERS SECTION RATIO*	17
4	DETAILS OF SPECIAL EDUCATOR*	DR ANITA CHAUDHARY

Website Policy CBSE Directory 1
Directory 2

CBSE

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	RITU SINGH
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	18500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5600
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	5
6	NO. OF BOYS TOILETS*	5

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@jpsunriseschoolnathmalpurs7429
8	Upload Teacher"s List (Download Sample Format)	Choose File Teac.....xlsx

SAVE DATA